



**US Youth Soccer**  
A Proud Member of US Soccer

**APPLICATION TO HOST A TOURNAMENT OR GAMES**

Name of Tournament or Games: **26th Annual Hempfield Fall Classic**  
 Hosting Organization: **Penn Legacy & Hempfield Soccer Club**  
 Website: **hempfieldsoccerclub.org/tournament**

Designate Official of Hosting Organization: **Victor Desantis**  
 Title: **President**  
 Address: **PO Box 216 , Landisville PA 17538**  
 Telephone: **717-898-2486 (H) 717-898-2486 (W)** Email: **president@hempfieldsoccerclub.org**

State Association or Affiliate: **Eastern Pennsylvania Youth Soccer Association**  
 Location of Tournament or Games: **Lancaster, PA**  
 Date(s) of Tournament or Games: **11/19/2011 - 11/20/2011** Team Entry Deadline: **10/8/2011**  
 Estimated Number of Teams: **475**

Address of Field (Tournament Headquarters): **East Petersburg Elementary School 5700 Lemon Street, East Petersburg PA 17538**

Tournament or Games Director or Contact Person: **Sarah Thomas**  
 Address: **PO Box 216 , Landisville PA 17538**  
 Telephone: **717-898-2486 (H) (W) (FAX)** Email: **tournament@hempfieldsoccerclub.org**

Age Groups Accepted	Type(s) of Team Accepted	Gender	Roster Size	# Guest Players Allowed	Length of Games	Ball Size	Awards	Min # of Games	Entry Fee	Bond
U09	GH	F M	14	5	50	4	1st, 2nd	3	560	0
U10	GH	F M	14	5	50	4	1st, 2nd	3	560	0
U11	GH	F M	14	5	50	4	1st, 2nd	3	600	0
U12	GH	F M	18	5	60	5	1st, 2nd	3	620	0
U128	GH	F M	14	5	50	5	1st, 2nd	3	600	0
U13	ABFGH	F M	18	5	60	5	1st, 2nd	3	685	0
U14	ABFGH	F M	18	5	60	5	1st, 2nd	3	685	0
U15	ABFGH	F M	18	5	60	5	1st, 2nd	3	685	0
U16	ABFGH	F M	18	5	60	5	1st, 2nd	3	685	0
U17	ABFGH	F M	22	5	60	5	1st, 2nd	3	685	0
U18	ABFGH	F M	22	5	60	5	1st, 2nd	3	685	0
U19	ABFGH	F M	22	5	60	5	1st, 2nd	3	685	0

Teams will be invited from: **All US Youth Soccer State Associations,**  
 \*\*Foreign Teams/State Associations/Affiliates/Other US Soccer Members: **unrestricted - open to all US Soccer Teams**

Designate Official of Hosting Organization: Victor Desantis  
 Date: 6/30/11

**APPROVAL**  
(For Official Use Only)

STATE ASSOCIATION OR AFFILIATE: [Signature] Date: 7/6/11  
 By: \_\_\_\_\_ Title: CEO